



Membership Application
Be Part of South Jersey's Voice For Progress
900 Route 168, Suite D-4, Turnersville NJ 08012
O: (856) 228-7500 F: (856) 228-7511

Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Website \_\_\_\_\_ Number of Employees \_\_\_\_\_

Type of Business \_\_\_\_\_ Annual Deposits \$ \_\_\_\_\_
(Financial Institutions Only)

Certifications (Check any that apply): [ ] WBE [ ] MBE [ ] DBE [ ] SBE [ ] VBE

Short Business Description \_\_\_\_\_

How did you find out about us? \_\_\_\_\_

Company Representative: Please list any representatives of your organization that will be involved with the SNJDC.
Company representatives will receive all information directly.

Primary Contact:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_
(if different from above)

Email \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_
(if different from above)

Committee Assignments: Please check the committee(s) this representative would like to join.

Business Development [ ] Economic Development [ ] Energy & Environment [ ] Government Affairs [ ]

Health Care [ ] Transportation & Aviation [ ] Planning Committee: \_\_\_\_\_

Additional Contact:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_
(if different from above)

Email \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_
(if different from above)

Committee Assignments: Please check the committee(s) this representative would like to join.

Business Development [ ] Economic Development [ ] Energy & Environment [ ] Government Affairs [ ]

Health Care [ ] Transportation & Aviation [ ] Planning Committee: \_\_\_\_\_

Additional Contact:

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_
(if different from above)

Email \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_
(if different from above)

Committee Assignments: Please check the committee(s) this representative would like to join.

Business Development [ ] Economic Development [ ] Energy & Environment [ ] Government Affairs [ ]

Health Care [ ] Transportation & Aviation [ ] Planning Committee: \_\_\_\_\_

Payment Options:

[ ] Check enclosed for \$ \_\_\_\_\_ payable to SNJDC.

[ ] Charge \$ \_\_\_\_\_ to Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_



## **2024 DUES STRUCTURE/GUIDELINES**

**SNJDC’s** membership dues are calculated on an annual basis. **SNJDC’s** membership consists of mid- to large-size businesses. Membership is on an organization basis, not an individual basis, and includes a member organization’s office locations within in the tri-state area (Pennsylvania, New Jersey, and Delaware.)

### **Membership Classifications**

### **Annual Dues**

#### **BUSINESSES**

1 - 25 Employees	\$ 600.00
26 - 50 Employees	\$ 650.00
51 - 100 Employees	\$ 700.00
101 - 150 Employees	\$ 750.00
151 - 200 Employee	\$ 800.00
Over 201 Employees	Call the office for more information

#### **CASINOS**

Call the office for more information

#### **CHAMBERS OF COMMERCE/ASSOCIATIONS**

1 - 200 Members	\$ 600.00
201 - 300 Members	\$ 650.00
300 – 400 Members	\$ 700.00
Over 400 Members	Call the office for more information

#### **COUNTIES** (per every 50,000 residents)

Call the office for more information

#### **EDUCATIONAL INSTITUTIONS**

State Institutions (according to enrollment)	Call the office for more information
County Institutions (according to enrollment)	Call the office for more information

#### **FINANCIAL INSTITUTIONS** (according to NJ deposits)

Deposits \$100 million - \$500 million annually	\$ 600.00
Deposits \$501 million - \$1.5 billion annually	\$ 650.00
Deposits \$1.5 billion - \$3 billion annually	\$ 700.00
Over \$3 billion annually	Call the office for more information

#### **HEALTH CARE** (see Business Classifications)

#### **INDUSTRIAL PARKS**

\$ 700.00

#### **MUNICIPALITIES** (per every 20,000 residents)

Population less than 20,000	\$ 600.00
Population Over 20,001 - 40,000	\$ 650.00
Population Over 40,001 - 60,000	\$ 700.00

#### **UTILITIES**

Call the office for more information